

Public Safety and Protection Sub-Committee B Agenda



Date: Tuesday, 30 April 2024

Time: 10.00 am

Venue: 1P05: Beira Room - City Hall, College Green,
Bristol, BS1 5TR

Distribution:

Councillors: Fi Hance (Chair), Jonathan Hucker, Brenda Massey and Guy Poultney

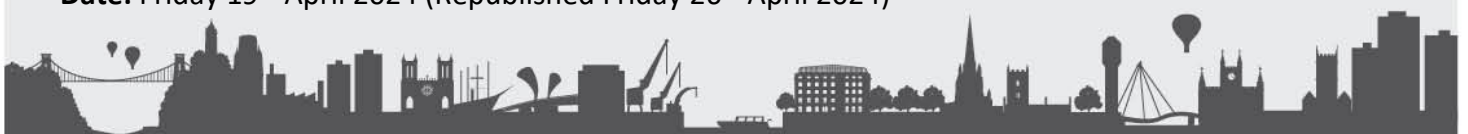
Copies to: Sarah Flower (Licensing Policy Advisor), Lynne Harvey (Legal Advisor), Kate Burnham-Davies, Abigail Holman (Licensing Policy Advisor), Jonathan Martin (Trading Standards and Private Housing Manager), Faria Jadoon, Wayne Jones, Dakota Delahunty, Carl Knights (Licensing Policy Advisor) and Allison Taylor (Democratic Services Officer)

Issued by: Jeremy Livitt, Democratic Services

City Hall, PO Box 3399, Bristol, BS1 9NE

E-mail: democratic.services@bristol.gov.uk

Date: Friday 19th April 2024 (Republished Friday 26th April 2024)



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Agenda

1. Welcome and Safety Information

(Pages 4 - 6)

2. Apologies for Absence

3. Declarations of Interest

4. Minutes of the Previous Meeting held on 5th March 2024

To confirm as a correct record for signing by the Chair.

(Pages 7 - 13)

5. Public Forum

Up to 30 minutes is allowed for this item

Any member of the public or Councillor may participate in Public Forum. The detailed arrangements for so doing are set out in the Public Information Sheet at the back of this agenda. Public Forum items should be emailed to democratic.services@bristol.gov.uk and please note that the following deadlines will apply in relation to this meeting:-

Questions - Written questions must be received 3 clear working days prior to the meeting. For this meeting, this means that your question(s) must be received in this office at the latest **by 5pm on Wednesday 26th April 2024.**

Petitions and Statements - Petitions and statements must be received on the working day prior to the meeting. For this meeting this means that your submission must be received in this office at the latest **by 12 Noon on Monday 29th April 2024.**

Please note, your time allocated to speak may have to be strictly limited if there are a lot of submissions. This may be as short as one minute

Members of the press and public who plan to attend a public meeting at City Hall are advised that you will be **required to sign in** when you arrive and you will be issued with a visitor pass which you will **need to display at all times.**



**6. Suspension of Committee Procedure Rules CMR10 and CMR11
Relating to the Moving of Motions and Rules of Debate**

Recommended – that having regard to the quasi-judicial nature of the business on the Agenda, those Committee Procedure Rules relating to the moving of motions and the rules of debate (CMR10 and 11) be suspended for the duration of the meeting.

7. Exclusion of the Press and Public

Recommended – that under Section 11A(4) of the Local Government Act 1972 the public be excluded from the meeting for the following items of business on the ground that involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A to the Act, as amended.

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| 8. Report of an Application for the Grant of Private Hire Driver -
DK | 10.00 am

(Pages 14 - 16) |
| 9. Report of an Application for the Renewal of a Private Hire
Driver Licence - SA | 10.30 am

(Pages 17 - 21) |
| 10. Report of an Application For the Grant of a Private Hire Driver
Licence - HO | 12.00 pm (May
be 11.15am TBC)

(Pages 22 - 33) |

